



**HALL COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING AGENDA**
Hall County Government Center 2nd Floor
2875 Browns Bridge Road, Gainesville, GA 30504
Monday, March 19, 2018 - 3:00 pm

Call to Order

Report from Finance

- 1 Approval of application and if awarded the State Criminal Alien Assistance Program (SCAAP) in the amount not to exceed \$42,200. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. No match is required.
- 2 Approval to apply and if awarded accept along with any concurrent year's funding of the HEAT grant for the Sheriff's Office from the Governor's Office of Highway Safety for FY2019 in the amount of \$178,749.89. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. Match will be provided in-kind with one officer's salary.
- 3 Approval of application and award of the 2019 Homeland Security Grant for the Hall County Community Emergency Response Team (CERT) in the amount of \$9,136. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. No match is required.
- 4 Approval to apply and if awarded accept the State Homeland Security Grant Program in the amount of \$34,752 for the Sheriff's Office to purchase personal protective equipment and an EOD (Avatar III CBRNE robot). Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. No match is required.
- 5 Approval of the application, award and any further supplemental funding of the Criminal Justice Coordinating Council (CJCC) Grant for Treatment Services in the amount of \$101,642. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award and supplemental documents. An \$11,294 or 10% of total project amount match will be provided in-kind with personnel salaries and benefits.
- 6 Approval of application, award and any surplus funding from the Criminal Justice Coordinating Council for FY2019 Accountability Court Funding Program grant for the HELP Program in the amount of \$177,230. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. A 10% of total project amount or \$19,692 match is required which will be provided in-kind with budgeted personnel and benefits.

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- 7 Approval of application, award and any further supplemental funding of the FY2019 Criminal Justice Coordinating Council Grant for the Hall County Veterans Court for \$141,824. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. A \$15,758 or 10% of the total project amount match will be provided in-kind with a budgeted staff salary and benefits.
- 8 Approval of application, award and any further supplemental funding from the FY19 Criminal Justice Coordinating Council Grant for Family Treatment Court in the amount of \$174,750. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. A \$19,417 or 10% of the total project amount match will be provided in-kind with budgeted staff salary and benefits.
- 9 Approval of application, award and any further supplemental funding for the Treatment Services' application to the Criminal Justice Coordinating Council for FY2019 Accountability Court Funding Program grant for Drug Court in the amount of \$548,832. Appoint the Grants Manager as the program designee and authorization for Chairman Higgins to execute all related application and award documents. A \$60,981 or 10% of total project amount match which will be fulfill with current staff salary and benefits.

Report from Planning

- 10 Application of Brenton L. Pierce for a Use Subject to County Commission approval for an Agri-Entertainment District on a 27.96± acre tract located on the north side of Chestatee Road, 910±ft. east of its intersection with North River Road; a.k.a. 3266 Chestatee Road; Zoned AR-III; Tax Parcel 10059 000012. Proposed Use: Event Venue. Commission District 2.
- 11 Application of Vanessa Gomez for a Use Subject to County Commission approval for an automobile repair and maintenance business on a 0.78± acre tract of land located on the southwest corner of the intersection of Atlanta Highway and 1st Street; a.k.a. 1806 Atlanta Highway; Zoned H-B; Tax Parcel 08009A002023. Proposed Use: Automobile repair and maintenance. Commission District 2.
- 12 Application of John Dutkewych for a Use Subject to County Commission approval for outdoor storage on a 0.44± acre tract of land located on the west side of Thompson Bridge Road, between its intersections with Bark Camp Drive and Marlow Road; a.k.a. 5405 Thompson Bridge Road; Zoned S-S; Tax Parcel 11082 000038. Proposed Use: Outdoor storage. Commission District 2.
- 13 Application of Alfred Franklin Patterson to rezone from Residential-II (R-II) and Highway-Business (H-B) to Highway-Business (H-B) on a 0.56± acre tract of land located on the west side of Hall Street, approximately 400 feet from its intersection with Atlanta Highway; a.k.a. 2 Hall Street; Zoned R-II and H-B; Tax Parcel 00132 006016. Proposed Use: Caretaker's residence and impound lot. Commission District 4.
- 14 Application of Paul Whitmire to rezone from Highway-Business (H-B) to Agricultural-Residential-IV (AR-IV) on a 2.75± acre tract of land located on the east side of Cleveland Highway, approximately 1,050 feet from its intersection with Old Cleveland Road; a.k.a. 6758 Cleveland Highway; Zoned S-S; Tax Parcel 12084 000034; Proposed Use: Permitted agricultural and residential uses. Commission District 3

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- 15 Application of Breedlove Residential, LLC to rezone from Agricultural-Residential-III (AR-III) to Planned Residential Development (PRD) on a 59.90± acre tract of land located on the east side of Lawson Robinson Road, approximately 744 feet from its intersection with Teakwood Drive; a.k.a. 5365 Lawson Robinson Road; Zoned AR-III; Tax Parcel 10030 000005. Proposed Use: 52-lot subdivision. Commission District 2.
- 16 Application of William Tabb Bowen to rezone from Residential-I (R-I) to Office-Institutional (O-I) on a .98± acre tract of land located on the northeast side of Winder Highway, approximately 350 feet from its intersection with Union Place; a.k.a. 4513 Winder Highway; Zoned R-I; Tax Parcel 15037B000063. Proposed Use: Permitted office uses. Commission District 1.
- 17 Second Reading and Public Hearing to adopt a resolution to amend the Zoning Regulations of The Official Code of Hall County, Georgia, as follows:
- To amend section 17.50.010 entitles “Permitted Uses” of Chapter 17.50 “Vacation Cottage District” of Title 17 pertaining to Zoning Regulations of The Official Code of Hall County, Georgia, by deleting paragraph A(3) in its entirety;
- To amend section 17.50.040 entitled “Uses Permitted Subject to Approval of County Commission” of Chapter 17.50 “Vacation Cottage District” of Title 17 pertaining to Zoning Regulations of The Official Code of Hall County, Georgia, by adding paragraph K to said section for the purpose of including transient occupancy of a vacation home;
- To amend section 17.60.040 entitled “Uses Permitted Subject to Approval of County Commission” of Chapter 17.60 “Residential 1 District (R-1)” of Title 17 pertaining to Zoning Regulations of The Official Code of Hall County, Georgia, by deleting paragraphs H(1) and H(2) in their entirety;
- To amend Title 17 pertaining to Zoning Regulations of The Official Code of Hall County, Georgia, by adding a Chapter 17.216 entitled “Short Term Rental” for the purpose of providing standards for short term rentals of privately owned residential structures used as vacation homes and rented to transient occupants, to minimize adverse effects of short term rental uses on surrounding residential neighborhoods and preserving the character of neighborhoods in which vacation home use occurs;
- To provide for an effective date; to repeal conflicting resolutions and ordinances; and for other purposes.
- 18 Approve Resolution to consent and agree to the annexation of Fairbanks Drive and Meeks Drive by the City of Oakwood

Report from Public Works

- 19 Second Reading and Public Hearing to approve a Resolution to Amend Chapter 10.30 of Title 10 of The Official Code of Hall County, Georgia; Commission Districts 1, 2, 3 & 4

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Report from Purchasing

20 Approve List of Surplus Vehicles for Donation, Sale on GovDeals or Disposal/Scrap

Report from Tax Assessor

21 Consider Glenn Hamilton's request for refund of taxes

Report from County Attorney

22 Acceptance of Right-Of-Way Deeds from the Development Authority:
- Gateway Industrial Centre
- Kubota Way Extension in Gateway Industrial Centre

Report from County Administrator

Public Comments (PUBLIC HEARING ITEMS (i.e. ZONINGS, ORDINANCE CHANGES, ETC.) WILL ONLY BE RECEIVED AT THE REGULAR SCHEDULED VOTING MEETINGS IN WHICH THE ITEM IS TO BE HEARD) 2 minutes per speaker/20 minutes

Report from Commissioners

Adjourn

If you have a disability or impairment and need special assistance, please contact the
Commission Clerk prior to the meeting at 770-535-8288