



*We have it all in Hall*

**HALL COUNTY BOARD OF COMMISSIONERS**  
**VOTING MEETING AGENDA**

Hall County Government Center 2nd Floor  
2875 Browns Bridge Road, Gainesville, GA 30504  
March 26, 2015- 6 p.m.

1. **Call To Order**

2. **Report From Finance**

Consider retirement of old Leachate Plant Debt in the amount of \$808,558.48.

[FINANCIAL DOCUMENTS LINK](#)

3. **Report From The Correctional Institute**

Request approval for 10% matching funds for grant position. Requiring salary for a counselor position through the accountability courts.

Documents:

[WEBSITE RFP SCORE SHEET.PDF](#)

4. **Report From Planning**

[GHMPO MAP APPROVAL](#)

5. **Report From Public Works**

**Second Reading and Public Hearing** to consider approval of a resolution deleting Chapter 15.80 of Title 15 of The Official Code of Hall County, Georgia titled "Flood Management/Flood Damage Prevention" and substituting in lieu thereof the newly revised chapter of the same name and chapter number. Commission Districts 1, 2, 3 & 4 - NOTE: This item was discussed at the February 23, 2015 Work Session – The 1st Reading and Public Hearing was held

[DOCUMENT FOR FLOOD MANAGEMENT PLAN](#)

**Second Reading and Public Hearing** to consider request for the abandonment of approximately one thousand seven hundred eighty six feet (1,786') of right-of-way along Tumbling Circle off Old Oakwood Road associated with the closing of the Norfolk Southern Railway crossing in that area. Commission District 2 - NOTE: This item was discussed at the February 23, 2015 Work Session – the First Reading and Public Hearing was held at the February 12, 2015 Commission Voting Meeting – tabled until the February 26 Meeting which was cancelled due to inclement weather

[DOCUMENT FOR TUMBLING CIRCLE ITEM](#)

Documents:

[WATERCRAFT-PERSONAL PROPERTY TAXES.PDF](#)

[STATION 5 SIGN PAINTING- LANIER TECH.PDF](#)

6. **Report From County Attorney**

Bill Blalock

7. **Report From County Administrator**

Randy Knighton

8. **Public Comments**

2 minutes per speaker/20 minutes maximum

9. **Commission Time**

10. **Adjourn**

If you have a disability or impairment and need special assistance, please contact the Commission Clerk prior to the meeting at 770-535-8288.