



**HALL COUNTY BOARD OF COMMISSIONERS  
VOTING MEETING AGENDA**  
Hall County Government Center 2<sup>nd</sup> Floor  
2875 Browns Bridge Road, Gainesville, GA 30504  
Thursday, July 12, 2018 - 6:00 pm

**Call to Order**

**Approve Agenda**

**Invocation**

- 1 Chairman Richard Higgins

**Pledge of Allegiance**

- 2 Commissioner Billy Powell

**Presentations**

- 3 National Parks and Recreation Month Proclamation

**Public Comment - Agenda Items Only (2 minutes per speaker/20 minutes maximum)**

**Consent Agenda**

- 4 Approve June 28, 2018 Voting Meeting Minutes
- 5 Approve June 25, 2018 Work Session Minutes
- 6 Approve June 21, 2018 Special Called Meeting Minutes
- 7 Approve the cancellation of the October 8, 2018 Work Session and October 11, 2018 Voting Meetings.
- 8 Approval of the application and if awarded the Outdoor Recreation Legacy Partnership Program for the Parks and Leisure Department for the development of the Athens Street Park with a \$1,000,000 total project budget. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. A 50% match of \$350,000 will be provided with an in-kind donation and cash funds.
- 9 Approval of the award of additional funding from the Criminal Justice Coordinating Council for the Medication Assisted Treatment (MAT) Pilot Program in the amount of \$100,000. Appointment of the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. No match is required.

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BOARD OF COMMISSIONERS  
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- 10 Approval of Award for IFB #002-39 Athletic Uniform Supply Annual Contract to Moonpie's Sporting Goods of Gainesville, GA estimated yearly spend \$75,000.
- 11 Approval of Award for IFB #009-39 Emergency Lighting and Sirens Supply Annual Contract to West Chatham - Savannah, GA - estimated yearly spend \$175,000.
- 12 Approval of Award for IFB #011-39 Inmate Barber Services Annual Contract to T's Hair of Lawrenceville, GA - estimated yearly spend \$18,500.00.
- 13 Approval for the Chairman to execute the necessary documents for the purpose of renewing Property and Casualty insurance coverage and claims TPA services.
- 14 Approve Tax Refund Resolution

**Other Business - County Attorney**

- 15 First Reading and Public Hearing of Resolution to Amend the Act Creating the Board of Elections and Registration of Hall County

**Public Hearing to consider applications to amend the Zoning Map of Hall County as follows:**

- 16 Application of Jason Jackson to rezone from Agricultural-Residential-III (AR-III) to Planned Residential Development (PRD) on a 9.369± acre tract located approximately 190± ft. from its intersection with Lanier Islands Parkway; a.k.a. 3050 Beards Road; Zoned AR-III; Tax Parcel 07329 003002A. Proposed Use: 11 lot subdivision. Commission District 1.
- 17 Application of Ben Drerup to amend conditions of a previously approved rezoning request on a 7.01± acre tract located on the west side of Mabry Road, approximately 400± ft. from its intersection with Centennial Drive; a.k.a. 3521 Mabry Road; Zoned I-I; Tax parcel 08024 002047. Proposed Use: Wrecker service and boat storage. Commission District 2.
- 18 An appeal filed by John R. Mason to appeal the Planning Commission decision to deny the application to vary the right side yard setback requirement from 10 ft. to 0 ft. and the left side yard setback from 10 ft. to 0 ft. on 0. 22± acres located on the west side of Lee Circle, approximately 900± ft. from its intersection with Lanier Islands Parkway; a.k.a. 3133 Lee Circle; Zoned V-C; Tax Parcel 07355 002029. Proposed Use: Construct a detached garage and storage building. Commission District 1.

**Report from County Attorney**

**Report from County Administrator**

**Commission Time**

**Adjourn**

*Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodation please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.*