



**HALL COUNTY BOARD OF COMMISSIONERS
VOTING MEETING AGENDA**

**Hall County Government Center 2nd Floor
2875 Browns Bridge Road, Gainesville, GA 30504
Thursday, September 13, 2018 - 6:00 pm**

Call to Order

Approve Agenda

Invocation

- 1 Chairman Richard Higgins

Pledge of Allegiance

- 2 Commissioner Billy Powell

Presentations

- 3 National Preparedness Month Proclamation

Public Comment - Agenda Items Only (2 minutes per speaker/20 minutes maximum)

Consent Agenda

- 4 Approve Resolutions regarding prepaid and postpaid phone revenue
- 5 Approval of application, award and any further supplemental funding of the Georgia Public Libraries Major Repair and Renovation Grant for \$21,895 for the lighting repair of Blackshear and door replacement of Murrayville for the Hall County Library System. Appoint the Grants Manager as the Program Designee and authorize Chairman Higgins to execute all related application and award documents. A 50% match of \$21,895 is required.
- 6 Approve Final Design & Construction Phase Services by CDM Smith for Mulberry Creek South East Basin Sewer Extension, not to exceed \$59,000.00 and to modify the overall project budget from \$1,829,210 being paid out SPLOST VI and SPLOST VII to \$622,090 being only funded out of SPLOST VII. Commission District 1
- 7 Approval of Award for RFP # 39-004 Reappraisal and Equalization Assistance for Certain Real Property to GMASS of Norwood, GA in the amount of \$227,620.00
- 8 Approve the 2019 Health & Welfare Plan Design Changes

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- 9 Approve Revised Public Safety Intergovernmental Service Agreement with the following cities: City of Gillsville; City of Braselton; City of Lula; City of Gainesville; City of Flowery Branch; City of Oakwood; City of Clermont; City of Buford.
- 10 Approve the CIGNA Pharmacy Benefit Manager (PBM) for 2019 year 2 renewal at the rates provided in the existing rate structure.
- 11 Approve the 1 year extension of the CIGNA Basic Life and Accidental Death and Dismemberment (AD&D) Insurance policy, with no premium increase, and authorize the Chairman to execute any necessary documents.
- 12 Approve the 1 year extension of the CIGNA Voluntary Life and Accidental Death and Dismemberment (AD&D) Insurance policy, with no premium increase, and authorize the Chairman to execute any necessary documents.
- 13 Approve the 1 year extension of the CIGNA Short Term Disability Insurance policy, with no premium increase, and authorize the Chairman to execute any necessary documents.
- 14 Approve the 1 year extension of the CIGNA Long Term Disability Insurance policy, with no premium increase, and authorize the Chairman to execute any necessary documents.
- 15 Approve the 1 year extension of the CIGNA Stop Loss Insurance coverage, and deductible increase to \$250,000 at a premium increase of .69%, or \$7,220, and authorize the Chairman to execute any necessary documents.
- 16 Approve the 1 year extension of CIGNA Vision Insurance coverage, with a decrease in premium, and authorize the Chairman to execute any necessary documents.
- 17 Approve the Employment Agreement for the Fire Chief
- 18 Approve the CIGNA Administrative Services (ASO) for 2019 year 2 renewal, at the rates provided in the existing rate structure and authorize the Chairman to execute any necessary documents.
- 19 Approve reevaluation of Capitola Farm Road and Spout Springs Road intersection within 10 - 12 months after the Spout Springs Road Phase I Widening Project is completed and is open to traffic; Commission District 1
- 20 Approve August 20, 2018 Special Called Meeting Minutes
- 21 Approve August 20, 2018 Executive Session Minutes
- 22 Approve August 20, 2018 Work Session Minutes
- 23 Approve August 23, 2018 Voting Meeting Minutes

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Other Business - Planning and Development

- 24 First Reading and Public Hearing for SHELL FOOD MART located at 5804 Cornelia Highway, Alto, Ga. Business type: Convenience Store; Application type: Malt Beverage and Wine Package; Owner: RMCO, LLC, Hina Moorani, Member; Licenseholder: Hina Noorani; Registered Agent: Blake Alexander Poole, attorney, Hall County Resident. Commission District # 3

Public Hearing to consider applications to amend the Zoning Map of Hall County as follows:

- 25 Application of Ben Drerup to amend conditions of a previously approved rezoning request on a 7.01± acre tract located on the west side of Mabry Road, approximately 400± ft. from its intersection with Centennial Drive; a.k.a. 3521 Mabry Road; Zoned I-I; Tax parcel 08024 002047. Proposed Use: Wrecker service and boat storage. Commission District 2. NOTE: Tabled at the August 9, 2018 Commissioners Voting Meeting until the September 13, 2018 Commissioners Voting Meeting
- 26 Application of DR Horton, Inc. to rezone from Planned Commercial Development (PCD) and Planned Residential Development (PRD) to Planned Residential Development (PRD) on 48.35± acres located on the north side of Price Road, 650± ft. from its intersection with Thompson Bridge Road; a.k.a. 3740 Price Road and 0 Thompson Bridge Road; Zoned PCD and PRD; Tax Parcels 10100 000156 and 10100 000158(pt). Proposed Use: 136 lot subdivision. Commission District 2. NOTE: Tabled at the August 9, 2018 Voting Meeting until the September 13, 2018 Voting Meeting
- 27 Application of Landscape Plus Services for a Use Subject to County Commission approval on a 0.99± acres located on the east side of Atlanta Highway, 125ft. from its intersection with Ray Street; a.k.a. 1643 and 1655 Atlanta Highway; Zoned H-B; Tax Parcels 00133A005005 and 00133A005006. Proposed Use: Outdoor storage. Commission District 2.
- 28 Application of Hampton Wakefield Ventures, LLC for a Use Subject to County Commission approval on a 4.07± acres located on the west side of Dawsonville Highway, at its intersection with Venture Drive; a.k.a. 2375 Dawsonville Highway; Zoned H-B; Tax Parcel 10085 000054A. Proposed Use: Outdoor storage and variance from Gateway Corridor Overlay District standards. Commission District 2.
- 29 Application of Matt Miller for a Use Subject to County Commission approval on a 37.56± acres located on the west side of Friendship Circle, at its terminus; a.k.a. 3760 Friendship Circle; Zoned AR-III; Tax Parcel 15048 000007. Proposed Use: Agri-Entertainment District. Commission District 1.
- 30 Application of Kent Henderson to rezone from Agricultural Residential-IV (AR-IV) to Residential-I (R-I) on 25.62± acres located on the east side of Mount Vernon Road, 570± ft. from its intersection with Ben Parks Road; a.k.a. 5404 Mount Vernon Road; Zoned AR-IV; Tax Parcels 11031 000005. Proposed Use: 23 lot subdivision. Commission District 3.

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Report from County Attorney

Report from County Administrator

Commission Time

Adjourn

Hall County Government welcomes people with disabilities and their trained service animals. For questions about accessibility or to request reasonable accommodation please contact Maria Tuck, Compliance Specialist at 770-531-6712 48 hours prior to the event or as soon as possible.